DEPARTMENT OF THE ARMY Omaha District, Corps of Engineers 106 South 15th Street Omaha, Nebraska 68102-1618

:NOTICE: Failure to acknowledge: Solicitation No. DACA45 03 R 0034

:all amendments may cause rejec- :

:tion of the offer. See FAR : Date of Issue: 21 NOV 2003
:52.215-1 of Section 00100 : Date of Receiving Proposals:

13 JAN 2004

Amendment No. 0004 7 January 2004

SUBJECT: Amendment No. 0004 to Request for Proposal Solicitation Package for Design and Construction of REPLACE CENTRAL FIRE ALARM SYSTEM, PN 3378, IOWA AAP, IOWA.

Solicitation No. DACA45 03 R 0034.

TO: Prospective Offerors and Others Concerned

- 1. The specifications and drawings for subject project are hereby modified as follows (revise all specification indices, attachment lists, and drawing indices accordingly).
 - a. Specifications. (Descriptive Changes.)
 - (1) Section 01008, Page 4.
 - (a) To the end of paragraph 1.2.8.3, add:

"The ramp warning light shall be connected to the notification appliance circuit (NAC) used throughout the associated facility."

(b) Paragraph 1.2.8.5, delete the text of this paragraph reading "Fire alarm control pnaels ... within each building." and substitute:

"Fire alarm control panels and radio transceivers are preferred to be located in non-hazardous locations within each building. If a non-hazardous location is not available, the panels shall be located on an exterior wall in a weatherproof enclosure or in a hazardous location in an enclosure that meets the requirements of the National Electrical Code. The panels shall be have a UL Listing or FM Approval for the enclosure used."

- 2. This amendment is a part of the proposing papers and its receipt shall be acknowledged on the Standard Form 1442. All other conditions and requirements of the request for proposal remain unchanged. If the proposals have been mailed prior to receiving this amendment, you will notify the office where proposals are received, in the specified manner, immediately of its receipt and of any changes in your proposal occasioned thereby.
- a. <u>Hand-Carried Proposals</u> shall be delivered to the U.S. Army Corps of Engineers, Omaha District, Contracting Division (Room 301), 106 South 15th

Street, Omaha, Nebraska 68102-1618.

- b. $\underline{\text{Mailed Proposals}}$ shall be addressed as noted in Item 8 on Page 00010-1 of Standard Form 1442.
- 3. Offers will be received until 1:00 p.m., local time at place of receiving proposals, 13 JAN 2004.
- U.S. Army Engineer District, Omaha Corps of Engineers 106 South 15th Street Omaha, Nebraska 68102-1618

 $\frac{7 \text{ January } 2004}{\text{DRL}/4547}$